



Sermon Overview

Throughout the history of redemption, we see God call and use people that we would not. Kings and rulers with (seemingly) enormous potential fall into obvious evil snares. Yet, the poor, socially marginalized have the faith of saints while maintaining divine humility. How does this make any sense?

The sixth chapter of Mark begins to show specific instances – in Nazareth, with friends and family, in making and being discipled, and in sacrificing all – that nothing is more important, liberating or fulfilling than recognizing Jesus as King and obeying him in all of life.

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Getting Started

1. Recall a time when disobedience to God has knowingly cost you joy in Christ. Where might you be walking in similar disobedience now and what joy might it be costing you?

Starting with God

2. In verses 2-3, why are the people in Jesus' hometown "offended" at Jesus? Why do they find it/him so hard to believe?

3. How is Jesus and his message still offensive in this way today?

